

Board of Alderman Request for Action

MEETING DATE: 5/3/2022

DEPARTMENT: Parks and Recreation

AGENDA ITEM: Resolution 1052 – Special Event Permit – Smithville Lake Festival

RECOMMENDED ACTION:

A motion to approve Resolution 1052 approving a Special Event Permit to the Smithville Festival Committee for Smithville Lake Festival 2022.

SUMMARY:

Approval of this item will issue a Special Event Permit to the Smithville Festival Committee (Chairman, Barbara Lamb) for Smithville Lake Festival to be held at Courtyard Park on June 16, 17 and 18, 2022.

The requested permit will allow the participants to have alcohol (open container) at the event. The event coordinators have requested that the event run from 5:00 p.m. to 12:00 a.m. on Friday (June 17), from 10:00 a.m. to 12:00 a.m. Saturday (June 18). The committee has also requested closure of Main Street, Bridge Street and Church Street from 12 noon on Friday (June 17) through 12:00 a.m. on Saturday (June 18).

Per City Ordinance 600.070 (G &H) the Board of Aldermen may grant a Special Event Permit to allow drinking in public. Alcohol will be contained within a "Beer Garden" area at the courtyard.

The event coordinators have applied for and obtained State Alcohol licensing. All businesses/committees selling alcohol are required to have City and State Alcohol licenses.

PREVIOUS ACTION:

Special Event Permits have been approved for this event in the past (2019, 2020 and 2021).

POLICY ISSUE:

n/a

FINANCIAL CONSIDERATIONS: None

ATTACHMENTS:

- \boxtimes Ordinance
- \boxtimes Resolution
- □ Staff Report
- ☑ Other: Application

- □ Contract □ Plans
- □ Minutes

RESOLUTION 1052

A RESOLUTION APPROVING A SPECIAL EVENT PERMIT FOR THE SMITHVILLE FESTIVAL COMMITTEE FOR SMITHVILLE LAKE FESTIVAL 2022 AT COURTYARD PARK ON THURSDAY, FRIDAY AND SATURDAY JUNE 16, 17 AND 18, 2022.

WHEREAS, the Smithville Festival Committee, LLC has submitted an application with all required fees and documentation; and,

WHEREAS, licensed businesses will supply the food and beverages for a fee to the participants in a Beer Garden tent at Courtyard Park using their state and city licenses to sell alcohol; and,

WHEREAS, the applicant has submitted a map of the area and will monitor the area that will allow open consumption of alcohol in accordance with city code; and,

WHEREAS, Smithville police officers will assist in providing security at the event.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF SMITHVILLE, MISSOURI, AS FOLLOWS:

THAT A SPECIAL EVENT PERMIT BE ISSUED TO THE SMITHVILLE FESTIVAL COMMITTEE FOR SMITHVILLE LAKE FESTIVAL 2022 TO BE HELD JUNE 16, 17 AND 18, 2022 IN ACCORDANCE WITH THE PLAN APPROVED BY THE CHIEF OF POLICE.

PASSED AND ADOPTED by the Board of Aldermen and **APPROVED** by the Mayor of the City of Smithville, Missouri, the 3rd day of May 2022.

Damien Boley, Mayor

ATTEST:

Linda Drummond, City Clerk

3	CITY OF SM 107 West Mai		Date Submitted 7-14 -20
Insert Logo	Smithville, M	O 64089	Date Approved
	SPECIAL EVENT	APPLICATION	
Thank you for choosing the City ensuring a quality event and pr public at large. In order to do so Please complete and return the you again for choosing Smithvil in the Event Rules and Conditi	otecting the public heal b, the City requires that following special event le. Please refer to the <u>A</u> J	th, safety, and welfar all events must be ap application to City H pplication Informat	e of event participants and the
	1. EVENT INFO		
Event Name: Smithuill	e Live Fist,	/ Porade	
Event Location: Courty or			
,			attached): <u>See Next Pes</u> e
Estimated attendance: <u>o ~</u>	1, 000		
Event Date(s) and Times: 5	ne 16,17 + 18, 202	2	
Set up date/time: <u>Spm (Fr)</u>			
2.	APPLICANT / CONT	ACT INFORMATI	ON:
Applicant(s)		Property Owner(s	s), if not applicant orCity
Name: Barbara Lomb			
Organization: Smithville Fe		Organization:	
Address: Po Box 15		Address:	
City, State, Zip: Smith ville	, MU 64089_	City, State, Zip:	
Phone: 805-2290 Fax:		Phone:	Fax:
Emergency #:		Emergency #:	
E-mail: blamb 4 @ att.	<u>04 K</u>	E-mail:	
Alternative Contact		Alternative Conta	ct
Name:	<i>F</i>	Name:	
Phone: 816 -805 - 223	0	Phone:	

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				3. EVEN	T TYPE:				
Run	Walk	Parade/ March	Bike Race/Tour	Street Fair	Concert	Film	Festival	Other:	
				5. SITE	PLAN				
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6. PARKING PLAN
Do you have sufficient on street/lot parking at your event space? Yes:_XNo:
If No: Additional Parking and Shuttle Routes need to be approved by the City. Explain Your Parking Plan (Attach additional sheet ifnecessary):
7. PUBLIC INFORMATION:
f applicable, surrounding businesses that will be impacted by the event must be notified no later than 14 days prior to the event. How will you notify neighbors/businesses of your event? Explain (Attach additional sheet if necessary): Let Ayless Know
8. CANCELLATION NOTICE:
How will you notify participants if your event is cancelled with 48 hours of event day? Explain (Attach additional sheet if necessary):
Facebock
9. SECURITY PLAN:
Describe your security plan, including crowd control, internal security, and venue safety. Specify if you vould like to hire off-duty police support. (Attach additional sheet if necessary):
Heve requested Police presents

stimated 500 attendees. Specify if you would like to hire city staff support (Attach additional sheet if necessary): 3 Perth Schold 11. CLEAN UP PLAN: Describe your clean-up plan, including trash removal and recycling containers. Specify if you would like to hire city staff support. (Attach additional sheet if necessary): 12. FIRST AID PLAN: Describe your First Aid Plan. (Attach additional sheet if necessary): 12. FIRST AID PLAN: Describe your First Aid Plan. (Attach additional sheet if necessary): 13. UTILITY CONNECTIONS Do you want to have a utility connection/s at your event? Yes: Yes: How Many Electric Pedestals? (Yes: How Many Water Hookups? 14. ROADWAY AND PARKING LOT CLOSURES: Vill you require a roadway closure? Yes:	11. CLEAN UP PLAN: Describe your clean-up plan, including trash removal and recycling containers. Specify if you would like to hire city staff support. (Attach additional sheet if necessary):	10. RESTROOM PLAN:
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Vill you require a roadway closure? Yes: <u>X</u> No: Yes: Explain (Attach additional sheet if necessary):	Will you require a roadway closure? Yes: <u>X</u> No: If Yes: Explain (Attach additional sheet if necessary):	dditional Utility Requests (Attach additional sheet if necessary):
Yes: Explain (Attach additional sheet if necessary):	If Yes: Explain (Attach additional sheet if necessary):	14. ROADWAY AND PARKING LOT CLOSURES:
		Vill you require a roadway closure? Yes: 🔀 No:
		Yes: Explain (Attach additional sheet if necessary):

15. OTHER STAFF SUPPORT:
Do you desire to hire city staff for other duties? Yes: X No:
If Yes: Please Explain (Attach additional sheet if necessary):
Will need city City Staff I hour on Sat. Min
16. SIGNAGE:
Do you want to also have advertising signage for your event on private property? Yes: XNo:
If Yes: Attach a Sign Permit Application
17. SPECIAL ITEMS:
Are you serving alcohol?
Are you having amplified music?
Will you have food/sales vendors?Yes: <u>X</u> No:(If Yes, complete question 20 on <u>pg. 15-16</u>)
18. AMPLIFIED SOUND / PERFORMANCE LIST
If you plan to have amplified sound, provide a tentative list of performers, performance type, music genre, performance times, and duration. Include non-live prerecorded sound/music. The complete performance list is due 7 days before the event (Attach additional sheet if necessary):
1. <u>/</u> 25
2
3
4
5
6
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VENDOR MAP

Please map the planned vendors at your event (Attach additional sheet if necessary):

(May be depicted on site plan)

See Mep

LEGAL

I have read and understand the <u>Event Rules and Conditions</u> and <u>Application Information Guide</u>. I will abide by these terms and fees associated with my event.

Event coordinator

____Date



Smithville Police Department

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Approving Commander

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Radio #

Date

Time

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Public Facility Use Permit Application

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and a

	TODAY'S DATE	APPLICANT NAME				
	07 14 2021	Smithville Festival Committee				
7	CATEGORY CONTACT NAME					
REQUERED INFORMATION	DI OII ØIII OIV OV Barbara Lamb					
RMA	ADDRESS					
OHO	Po Box 15					
ED I	Smithville	STATE ZIP MO (Q4089				
QUIR	PHONE	ALTERNATE PHONE				
REC	816 - 805 - 2290	816-805-2230				
	E-MAIL ADDRESS					
	E-MAIL ADDRESS blamb4@att.net					
÷	PERMIT TYPE					
NOI	Oindoor Soutdoor Sparade	SPECIAL EVENT OSPORTS FIELD OBLOCK PARTY				
FACIL/TY INFORMATION	FACILITY	EVENT DATE				
NO:IN	Downtown (Courtyard June 16, 17 + 18, 2022 EXPECTED ATTENDANCE START TIME END TIME					
I'Y IV						
ĊILľ	OTHER REQUIREMENTS X ADVERTISING	une 16@5pm June 18@ 12 midnight X ALCOHOL X CONCESSIONS				
V:I		STREET CLOSINGS X SECURITY X VENDORS				
		ehalf of the above named applicant, certify that we have received ts outlined in the Public Facilities Use Policy. I do hereby agree				
	that we will abide by the policies governing th	e use of this facility and will be responsible for any damages to				
FURE	any information related to this application will	our occupancy of the premises. I understand that falsification of result in immediate termination of our event.				
MANDIS	SIGNATURE	DATE / /				
S	(Barbara and and 07/14/2021					
	PRINTED NAME AND TITLE (IF APPLICABLE)					
Barbara Lamb, Secretary						
	PERMIT'#	DEPOSE				
X						
INO	APPROVAL	RENTAL FEE				
) ISI)	RELEASE	OTHER FEES				
E) î.	KEEL2 KEE					
OFFICE USE ONLY	REFUND	TOTAL				
OFFIC		TOTAL				

Public Facility Use Permit Application Attachment C – Special Event Application

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	SPECIAL EVENT CHAIR RESPONSIBLE FOR CONDUCT OF EVENT
JIR	PHONE ALTERNATE PHONE ALTERNATE PHONE
CHAIR	
-	816-805-2290 816-805-2230
	NAME OF EVENT
	Smithuille Lake Festival
172	DATE OF EVENT
EVE	June 16,17 + 18, 2022 START TIME END TIME
IAL J JRM	START TIME END TIME
SPECIAL EVENT	Tune 160 5 pm June 180 midnight #OF SPECTATORS #OF PARTICIPANTS #OF ANIMALS #OF VEHICLES
	# OF SPECTATORS # OF PARTICIPANTS # OF ANIMALS # OF VEHICLES
	1,000
	EVENT ORGANIZATION (DESCRIBE IN DETAIL AND DRAW OR ATTACH A MAP)
	The is the second annual lake Festival a
	Community favorite. This festival will be promoted
	Community Favorite. This festival will be promoted to visitors + residents. The festival will provide a
	variety of activities for all ages, all area, craft veodors, a parade, a Schildven's area, live extertainment, pageants + a variety of other
s. N	craft versers, to procents + a variety of other
. –	live entertainment, page
NV1d HLIS	events. We respectfully request an exception to the noise ordinance from 11 pm to midnight on both nights of the event.
H.L.I	life respectfully request an exception it
- 35 	noise ordinance from Ilpu to midnight on
	both nights of the event.
	We also request the city's additional trash cans be brought downtown from Smith's Fork by noon on Friday, June 17, 2022, for the event.
	hought downtown from Smith's fork by noon on
	File The 17 2022, for the event.
	Miday, June II,
SE	SIGNATURE
AT'UI	Dulhara amb 07/14/2021
IGN/	PRINTED NAME AND TITLE (IF APPLICABLE)
S.	Barbara Lamb, Secretary
	\smile

Public Facility Use Permit Application Attachment B – Parade Application

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	Public Facility Use Permit Application Attachment B – Parade Application					
R	PARADE CHAIR RESPONSIBLE FOR Charlene Bru		DE			
OHAIR	PHONE PHONE	ALTERNATE PHON	NE	ALTERNATE	E PHONE	
	816-805-6080	816-805	- 2290	816-	805-7730	
Z	NAME OF EVENT Smithville DATE OF EVENT	ake Fest	ival Par	ade		
)LLVI	June 18, 200	23				
NHO:	START TIME		END TIME			
EINI	11-00 am		PARADE TERMIN	pm		
PARADE INFORMATION	PARADE START POINT		PARADE TERMIN	ATION POINT	Ľ	
	# OF SPECTATORS # OF I	PARTICIPANTS	# OF ANIMALS	#	OF VEHICLES	
	(200	75	Approx.	10	40	
	ROUTE TO BE TRAVELED (DESCRI	BE IN DETAIL AND D	RAW OR ATTACH A	A MAP)		
	Parade route map w.21 be	is TBD.	Once k	nown, a	in updated	
	map will be	provided.				
		7				
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ROUTE						
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	PORTION OF THE WIDTH OF THE	0.000	•			
	Parade will use by spen	full width	h of dit	y stre	ets.	
	Parade will use full width of city streets. Spectators Will occupy sidewalks.					
l'URE	SIGNATURE Jane	b	η		DATE 07/14/2021	
SIGNATURE	PRINTED NAME AND TITLE (IF APP	Le (IF APPLICABLE) Lamb, Secretary		• • • • • • • • • • • • • • • • • • • •		
1	Larvara Lan	b, Jecres	Tary			
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Public Facility Use Permit Application Attachment F – Insurance

	NAME OF SPONSORING ORGANIZA		PHONE	
	Smithville Festival	Committee	816-8	65-2290
CONTACT	ADDRESS R. I.C.			
CON	FO DOX 15			7710
	Smithville_	STATE MO		(04089
	Ommenne	<u> </u>		
	THE UNDERSIGNED is an auth	orized representati	ve of the event st	oonsor (hereinafter Name of Event
	Sponsor referred to as "the Sponsor	r Organization") II	I CONSIDERAT	ION of being given the opportunity
	to sponsor this event (hereinafter rel 1. HEREBY COVENANTS N			WAIVES, DISCHARGES AND
	INDEMNIFIES the Releasees	("Releasees" are of	lefined as the Ci	ty of Smithville and its respective
	officials, agents and employees) f death, disease, related in any man		unst any and all cla	aims and causes of action for injury,
	2. IN THE ABSENCE OF P	ROVIDING PRC		ANCE COVERAGE, the Sponsor
	U		en e	ponsoring nor otherwise involved in bility for claims associated with its
	operation or administration.	, and the opensor	assumes response	billy for claims associated with its
	THE SDANSAD ADCANTZAT	TON oveready our	and that the former	ing Special Event Release and Hold
				permitted by the law of the State of
NUNC	Missouri and that if any portion	n of this Special E	vent Release and	Hold Harmless Agreement is held
<u>,</u>	invalid, it is agreed that the balance	e shan, notwinista	iding, continue in i	iui legal force and effect.
	THE UNDERSIGNED, ON BEI READ AND VOLUNTARILY SIC			
	AGREEMENT, and further agrees			
	foregoing written agreement have be	een made.		
	\sim			
	SIGNATURE OF LEGALLY AUTHORI	ZED REPRESENTA	l'IVE	DATE
	Darbara an	k		07/14/2021
	PRINTED NAME OF LEGALLY AUTH	4	MATIVE .	Sceretary
	Barbara Law		· · · · · · · · · · · · · · · · · · ·	Scretary
4	Proof of insuran	ce will	be provid	ded once "it is
	obtained.		-	
	-			

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Public Facility Use Permit Application Attachment G – Alcohol Application

LICENSED INDIVIDUAL OR COMPANY PROVIDING SERVICE PHONE Committee 816-805-2290 Festival mithville PHONE NAME OF ON-SITE CONTACT CONTACT' 816-805-2230 an aspara ADDRESS 506 oad STATE ZIP CITY mithville 40 64089 EXPECTED ATTENDANCE NUMBER OF SERVERS 1,000AREA WHERE ALCOHOL WILL BE SERVED (DESCRIBE IN DETAIL AND DRAW OR ATTACH A MAP) be served Jard on the Will Court HICON 1 Checked barricaded areas. will be IDS Within 1f determine the sole of alcohol to prior can legally purchase alcohol. individua S be required > check. Anyone purchasing alcohol will **EVENT INFORMATION** wristband after the ID Wear a SIG NATURE DATE SIGNATURE 07 TITLE PRINTED AW andra

Public Facility Use Permit Application Attachment H – Security Application

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	LICENSED INDIVIDUAL OR COMPANY PROVIDING SERVICE	PHONE
	Smithville Police Department	816-532-3897 PHONE
	NAME OF QN-SITE CONTACT	PHONE
CONTACI	Barbara Lamb	816-805-2290
NO	ADDRESS	
C.	506 Liberty Road	
	CITY – STATE	ZIP
	Smithville Mo	64089
	EXPECTED ATTENDANCE NUMER OF SECURIT	Y PERSONNEL
	1,000	
	DESCRIPTION OF SECURITY PERSONNEL ATTIRE	and to be in
	The officers being used are require	real 18 De mi
	uniform & patrol within the LAS	apricade a curs.
÷	1,000 DESCRIPTION OF SECURITY PERSONNEL ATTIRE The officers being used are require Uniform & patrol Within the Lba Generally, an officer Will only be alcohol is served.	needed when
	alabel Jie Served.	
 	alconor 13 -	
er Ut		
B	SIGNATURE OF LEGALLY AOTHORIZED REPRESENTATIVE	DATE
SIGNATURE	Backare Tauls	07/14/2021
BNA	PRINTED NAME OF LEGALLY AUTHORIZED REPRESENTATIVE	TITLE
SI	Barbara Lawb	Secretary

Public Facility Use Permit Application Attachment I – Street Closing Application

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£	PERSON/TRAFFIC CONTROL COMPANY RESPONSIBLE FOR STREET CLOSINGS				
'AC'I	Barbara Lawk	2			
ONTAC	PHONE	ALTERNATE PHON	E	ALTERNATE PHONE	
) C)	816-805-2290	816-805-	2730		
	DESCRIBE STREET CLOSINGS IN DETA				
	DESCRIBE STREET CLOSINGS IN DETA Barricades will be Will be closed out Barricades will be pl but monitored to a	provided by noon on	J Friday t	Viebrock. Streets June 17, 2022.	
	Reprisedes will be p	laced at .	Main 4 A	Uill intersection	
(X)	Lat manitored to a	llow Vendor	s in 40	ut on Friday.	
IF NECESSARY)	but monitored to a Please see map for be closed in these are	harricaded	laveas, h	la ridewalks will	
CES	please see wap to	oas. Streets	s will be c	losed in these areas	
ĨZ.	a will reopen when the	are prope	orly cleaned	-	
II SI		5-1-1			
SI/HIS TVNOL	STREET TO BE CLOSED BETWEEN	CROSS STREET 1		AND CROSS STREET 2	
IS T	see description above	a attached	Map		
VNO	See description above REASON FOR CLOSING				
I'T'IU	Smithville Lake	Festival			
ICIV I	# OF TRAFFIC LANES CLOSED	# OF SIDEWALKS	CLOSED	# OF STREET BLOCKS CLOSED	
ACH					
L'IN	DATE/TIME STREET CLOSED		DATE/TIME STRE	EET REOPENED	
NO	June 17, 2027 @ 1	100	June 19, 2022 by 6 am		
ORMATION					
ORN	STREET TO BE CLOSED BETWEEN		CROSS STREET 1		
INF			and the second		
STREET'	REASON FOR CLOSING				
STR					
	# OF TRAFFIC LANES CLOSED	# OF SIDEWALKS	CLOSED	# OF STREET BLOCKS CLOSED	
	DATE/TIME STREET CLOSED		DATE/TIME STRE	EET REOPENED	
	signature ()		· · · · · · · · · · · · · · · · · · ·	DATE_	
IRE	Karlana Karl			andud	
J.L.VI	1907114/2021				
Bubara Lamb Secretary 07/14/2021					
	Darbara Lamb,	<u>Verrerar</u>	<u> </u>		

